

Washington, DC, May 13, 1999.

Hon. NEWT GINGRICH  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: This is to formally notify you, pursuant to Rule VIII of the Rules of the House of Representatives, that I have been served with a grand jury subpoena ad testificandum issued by the United States District Court for the District of Columbia.

After consultation with the Office of General Counsel, I have determined that compliance with the subpoena is consistent with the precedents and privileges of the House.

Sincerely,

ALANA CHRISTENSEN,  
Deputy District Director.

#### RECESS

The SPEAKER pro tempore. Pursuant to clause 12 of rule I, the Chair declares the House in recess subject to the call of the Chair.

Accordingly (at 6 o'clock and 13 minutes p.m.), the House stood in recess subject to the call of the Chair.

□ 2208

#### AFTER RECESS

The recess having expired, the House was called to order by the Speaker pro tempore (Mr. DREIER) at 10 o'clock and 8 minutes p.m.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mrs. MCCARTHY of New York) to revise and extend their remarks and include extraneous material:)

Mr. PALLONE, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Mr. DAVIS of Illinois, for 5 minutes, today.

Ms. CARSON, for 5 minutes, today.

Mr. MALONEY of Connecticut, for 5 minutes, today.

Mr. ENGEL, for 5 minutes, today.

Mrs. MCCARTHY of New York, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

(The following Members (at the request of Mr. GANSKE) to revise and extend their remarks and include extraneous material:)

Mr. JONES of North Carolina, for 5 minutes, today.

Mr. MORAN of Kansas, for 5 minutes, today.

Mr. METCALF, for 5 minutes, today.

Mr. SOUDER, for 5 minutes, today.

(The following Member (at her own request) to revise and extend her remarks and include extraneous material:)

Ms. BERKLEY, for 5 minutes, today.

#### BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Administration, reported

that that committee did on the following date present to the President, for his approval, a bill of the House of the following title:

H.R. 432. To designate the North/South Center as the Dante B. Fascell North-South Center.

#### ADJOURNMENT

Mr. MOLLOHAN. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 9 minutes p.m.), the House adjourned until Friday, May 14, 1999, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2079. A letter from the Chief Counsel, FinCEN, Department of Treasury, transmitting the Department's final rule—FinCEN Advisory, Issue 11, Enhanced Scrutiny for Transactions Involving Antigua and Barbuda—received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

2080. A letter from the Legal Advisor, Cable Services Bureau, Federal Communications Commission, transmitting the Commission's final rule—Implementation of Cable Act Reform Provisions of the Telecommunications Act of 1996 [CS Docket No. 96-85] received April 29, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2081. A letter from the Special Assistant to the Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Munds Park, Arizona) [MM Docket No. 98-27 RM-9188] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2082. A letter from the Associate Bureau Chief, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Parts 13 and 80 of the Commission's Rules to Implement the Global Maritime Distress and Safety System (GMDSS) to Improve the Safety of Life at Sea [PR Docket No. 90-480] received April 20, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2083. A letter from the Chairman, Federal Energy Regulatory Commission, transmitting the Commission's final rule—Standards for Business Practices of Interstate Natural Gas Pipelines [Docket No. RM96-1-011; Order No. 587-K] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2084. A letter from the Director, Regulations Policy and Management Staff, Food and Drug Administration, transmitting the Administration's final rule—Listing of Color Additives for Coloring Sutures; [Phthalocyaninato(2-)] Copper [Docket No. 98C-0041] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2085. A letter from the Director, Regulations Policy and Management Staff, Food and Drug Administration, transmitting the Administration's final rule—Investigational New Drug Applications; Clinical Holds; Confirmation of Effective Date [Docket No. 98N-0979] (RIN: 0910-AA84) received April 27, 1999,

pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2086. A letter from the Director, Regulations Policy and Management Staff, Food and Drug Administration, transmitting the Administration's final rule—Carbohydrase and Protease Enzyme Preparations Derived From *Bacillus Subtilis* or *Bacillus Amyloliquefaciens*; Affirmation of GRAS Status as Direct Food Ingredients [Docket No. 84G-0257] received April 27, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2087. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112b(a); to the Committee on International Relations.

2088. A letter from the Assistant Secretary of Commerce, Export Admin., Department of Commerce, transmitting the Department's final rule—Exports to Serbia [Docket No. 990422104-9104-01] (RIN: 0694-AB91) received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

2089. A letter from the Deputy Archivist of the United States, National Archives and Records Administration, transmitting the Administration's final rule—Researcher Registration and Research Room Procedures (RIN: 3095-AA69) received April 27, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

2090. A letter from the Chief Administrative Officer, the U.S. House of Representatives, transmitting a quarterly report of the Statement of Disbursements of the House of Representatives covering receipts and expenditures of appropriations and other funds for the period January 1, 1999 through March 31, 1999, pursuant to 2 U.S.C. 104a; (H. Doc. No. 106-63); to the Committee on House Administration and ordered to be printed.

2091. A letter from the Assistant Secretary, for Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's final rule—Importation, Exportation, and Transportation of Wildlife (User Fee Exemptions for qualified fur trappers) (RIN: 1018-AE08) received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2092. A letter from the Acting Director, Office of Sustainable Fisheries National Marine Fisheries Service, Department of Commerce, transmitting the Department's final rule—Fisheries off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Trip Limit Adjustments [Docket No. 981231333-8333-01; I.D. 042299A] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2093. A letter from the Deputy Assistant Administrator for Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Shrimp Fishery of the Gulf of Mexico; Extension of Effective Date and Amendment of Bycatch Reduction Device Certification [Docket No. 980505118-8286-02; I.D. 110598B] (RIN: 0648-AL14) received April 27, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2094. A letter from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Amendments for Addressing Essential Fish Habitat (EFH) Requirements [I.D. 100698A] (RIN: 0648-AL40) received April 27, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.